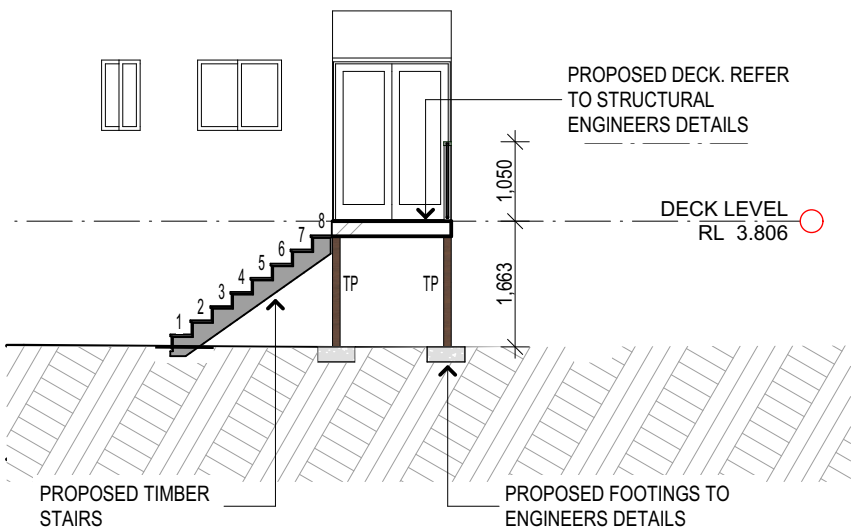
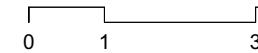


SECTION A  
HAWKS NEST RESIDENCE - KING DA01.pln



SECTION B  
HAWKS NEST RESIDENCE - KING DA01.pln

1:100 @ ORIGINAL SIZE



SECTION 4.55 ISSUE

**NOTE**  
The Builder shall check all dimensions and levels on site prior to construction. Notify any errors, discrepancies or omissions to the architect. Refer to written dimensions only. Do not scale drawings. Drawings shall not be used for construction purposes until issued for construction. This drawing reflects a design by Glendenning Schofield Architects and is to be used only for work when authorized in writing by Glendenning Schofield Architects.  
All boundaries and contours are subject to survey drawing W-01. All levels to Australian Height Data. It is the contractors responsibility to confirm all measurements on site and locations of any services prior to work on site.  
All documents here within are subject to Australian Copyright Laws.

**DRAFTING**  
E: lee@lhdrafting.com.au  
M: 0425 296 534



| Issue | Description                    | Date      |
|-------|--------------------------------|-----------|
| A     | SECTION 4.55 ISSUE             | 3/02/2025 |
| P1    | PRELIMINARY SECTION 4.55 ISSUE | 5/01/2025 |

|                 |                             |
|-----------------|-----------------------------|
| Drawn   Checked | LH   LH                     |
| Plot Date:      | 3/02/2025                   |
| Lot             |                             |
| Plan Type       |                             |
| Client          | MR.G KING                   |
| Site:           | 28 MOIRA PDE HAWKS NEST NSW |

|                 |                      |
|-----------------|----------------------|
| DRAWING TITLE : | SECTIONS             |
| PROJECT NAME :  | HAWKS NEST RESIDENCE |

|                  |            |
|------------------|------------|
| DRAWING SCALE :  | 1:100 @ A3 |
| PROJECT NUMBER : | 06-24      |

|              |             |
|--------------|-------------|
| REVISION NO. | A           |
| STAGE        | DRAWING NO. |
| DA -         | A12.1       |